

 **JUNHO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **TOTAL=** | **643** |  |  |  |  |  | **DOSAGEM** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Máximo** |  **7,1**  | **71,3** | **17,1** | **7,09** |  **7,88**  | **4,20** |  **0,69**  | **160** | **30** |  **370**  | **600** | **1,98** | **100** |
| **Mínimo** |  **6,4**  | **33,6** | **4,29** | **6,72** |  **7,00**  | **1,2** |  **0,20**  | **120** | **30** |  **280**  | **290** | **0,65** | **65** |
| **Média** |  **6,9**  | **42,85** | **8,15** | **6,89** |  **7,42**  | **1,85** |  **0,34**  | **132** | **30,00** |  **319**  | **455,0** | **1,30** | **79,6** |
|  | **Ph** | **Cor** | **Turb.** | **Ph** | **Ph** | **Cor**  | **Turb.** | **Cal** | **Cal** | **Sulfato** | **Cloro** | **ppm** | **l/s** |
|  | **Bruta** | **Bruta** | **Bruta** | **Mistura** | **Tratada** | **Tratada** | **Tratada** | **1°** | **2°** |  |  |  | **VAZÃO** |

**TOTAL DE 643 ANÁLISES REALIZADAS NO MÊS DE JUNHO DE 2020.**

**RESPONSÁVEL: JOÃO PAULO RESENDE PEREIRA (QUÍMICO DO DEPARTAMENTO CRQ: 02103094- MG 2ª REGIÃO)**