

 **AGOSTO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **TOTAL=** | **733** |  |  |  |  |  | **DOSAGEM** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Máximo** |  **7,3**  | **37,6** | **9,96** | **7,52** |  **7,92**  | **3,62** |  **0,69**  | **130** | **60** |  **350**  | **500** | **1,98** | **100** |
| **Mínimo** |  **6,4**  | **24,2** | **4,27** | **6,76** |  **7,11**  | **1** |  **0,19**  | **100** | **30** |  **240**  | **380** | **0,72** | **75** |
| **Média** |  **7,0**  | **31,30** | **5,35** | **6,97** |  **7,42**  | **1,67** |  **0,33**  | **106** | **32,22** |  **304**  | **468,0** | **1,29** | **86,4** |
|  | **Ph** | **Cor** | **Turb.** | **Ph** | **Ph** | **Cor**  | **Turb.** | **Cal** | **Cal** | **Sulfato** | **Cloro** | **ppm** | **l/s** |
|  | **Bruta** | **Bruta** | **Bruta** | **Mistura** | **Tratada** | **Tratada** | **Tratada** | **1°** | **2°** |  |  |  | **VAZÃO** |

**TOTAL DE 733 ANÁLISES REALIZADAS NO MÊS DE AGOSTODE 2020.**

**RESPONSÁVEL: JOÃO PAULO RESENDE PEREIRA (QUÍMICO DO DEPARTAMENTO CRQ: 02103094- MG 2ª REGIÃO)**