

**AGOSTO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **TOTAL=** | **733** |  |  |  |  |  | **DOSAGEM** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Máximo** | **7,3** | **37,6** | **9,96** | **7,52** | **7,92** | **3,62** | **0,69** | **130** | **60** | **350** | **500** | **1,98** | **100** |
| **Mínimo** | **6,4** | **24,2** | **4,27** | **6,76** | **7,11** | **1** | **0,19** | **100** | **30** | **240** | **380** | **0,72** | **75** |
| **Média** | **7,0** | **31,30** | **5,35** | **6,97** | **7,42** | **1,67** | **0,33** | **106** | **32,22** | **304** | **468,0** | **1,29** | **86,4** |
|  | **Ph** | **Cor** | **Turb.** | **Ph** | **Ph** | **Cor** | **Turb.** | **Cal** | **Cal** | **Sulfato** | **Cloro** | **ppm** | **l/s** |
|  | **Bruta** | **Bruta** | **Bruta** | **Mistura** | **Tratada** | **Tratada** | **Tratada** | **1°** | **2°** |  |  |  | **VAZÃO** |

**TOTAL DE 733 ANÁLISES REALIZADAS NO MÊS DE AGOSTODE 2020.**

**RESPONSÁVEL: JOÃO PAULO RESENDE PEREIRA (QUÍMICO DO DEPARTAMENTO CRQ: 02103094- MG 2ª REGIÃO)**