

 **ABRIL**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **TOTAL=** | **613**  |  |  |  |  |  |  |  **DOSAGEM** | **PRODUTOS** | **QUÍMICOS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Máximo** | **7,5** | **44,6** | **6,97** | **7,5** | **7,77** | **2,90** | **0,51** | **130** | **30** | **370** | **670** | **1,83** | **384** |
| **Mínimo** | **6,4** | **20,9** | **2,23** | **6,9** | **6,93** | **0,5** | **0,21** | **100** | **30** | **310** | **500** | **0,35** | **67** |
| **Média** | **7,0** | **27,58** | **3,38** | **6,97** | **7,27** | **1,60** | **0,25** | **108** | **30,00** | **339** | **561,7** | **1,11** | **86,2** |
|  | **Ph** | **Cor** | **Turb.** | **Ph** | **Ph** | **Cor** | **Turb.** | **Cal** | **Cal** | **Sulfato** | **Cloro** | **ppm** | **l/s** |
|  | **Bruta** | **Bruta** | **Bruta** | **Mistura** | **Tratada** | **Tratada** | **Tratada** | **1°** | **2°** |  |  |  | **VAZÃO** |

**TOTAL DE 613 ANÁLISES REALIZADAS NO MÊS DE ABRIL DE 2021.**

**RESPONSÁVEL: JOÃO PAULO RESENDE PEREIRA (QUÍMICO DO DEPARTAMENTO CRQ: 02103094- MG 2ª REGIÃO)**